Long-Term Processes in Human History: A Tribute to Johan Goudsblom

Date: 17-19 March 2022

Location: The Trippenhuis, Royal Netherlands Academy of Arts and Sciences (KNAW),

Kloveniersburgwal 29, Amsterdam, The Netherlands

Main Program

Thursday 17th March

12.30-13.15	Reception and registration
13.30-14.00	Stephen Mennell (University College Dublin): Remembering Johan Goudsblom.
14.00-14.30	Hermann Korte (University of Hamburg): The Early Thirty Years.
14.30-14.45	Questions and discussion
14.45-15.00	Break
15.00-15.30 15.30-15.40	Frans Saris (Foundation Sanegeest): <i>Towards a Fourth Regime</i> . Discussion
15.40-16.10	Nico Wilterdink (University of Amsterdam): Goudsblom's Law of Three Stages: The
16.10-16.20	Spread of Power Assets in Human History. Discussion
16.20-16.35	Break
16.35-17.05	Abram de Swaan (University of Amsterdam): The Global Coordination Problem.
17.05-17.15	Collective Action Among Unequal States. Discussion
17.15-18.15	Drinks

Friday 18th March

9.15-9.45	David Christian (Macquarie University, Sydney): <i>The Trajectory of Human History</i> (lecture through Zoom).
9.45-9.55	Discussion
9.55-10.10	Break
10.10-11.10	Paper presentations in parallel sessions (1)
11.10-11.25	Break
11.25-12.25	Paper presentations in parallel sessions (2)
12.25-13.25	Lunch

13.25-13.55	Nina Baur (Technische Universität Berlin): Long-Term Processes as Obstacles against the Fourth Ecological Transformation. Ecological Sustainability and the Spatial Arrangements of Food Markets.	
13.55-14.05	Discussion	
14.05-14.20	Break	
14.20-15.20	Paper presentations in parallel sessions (3)	
15.20-15.35	Break	
15.35-16.35	Paper presentations in parallel sessions (4)	
16.35-16.50	Break	
16.50-17.20	John R. McNeill (Georgetown University): <i>Bisons, Elephants and Whales: Keystone Species and the Industrial Revolution</i> (lecture through Zoom). Discussion	
17.20-17.30		
Saturday 19th March		
9.15-9.45	Giselinde Kuipers (Catholic University Leuven): The Expanding Beauty Regime and its Social Consequences.	
9.45-9.55	Discussion	
9.55-10.10	Break	
10.10-11.10	Paper presentations in parallel sessions (1)	
11.10-11.25	Break	
11.25-12.25	Paper presentations in parallel sessions (2)	
12.25-13.25	Lunch	
13.25-13.55	Richard Sennett (New York University and London School of Economics): Performing Civility. Discussion	
13.55-14.05		
14.05-14.20	Break	
14.20-15.20	Paper presentations in parallel sessions (3)	
15.20-15.35	Break	
15.35-16.05	Randall Collins (University of Pennsylvania): Sexual Revolution and the Future of the Family (lecture through Zoom). Discussion	
16.05-16.15		
16.15-16.30	Reflections and final words.	

Conference 'Long-Term Processes in Human History: A Tribute to Johan Goudsblom', Amsterdam, 17-19 March 2022

PAPER PRESENTATIONS

Parallel sessions with paper presentations take place in three rooms:

Room A is the large *Tinbergenzaal*, where all the plenary sessions are held as well.

Room B is the *Johan Huizingazaal* on the first floor.

Room C is the *Rembrandtzaal* on the first floor.

Abstracts of papers are available in a separate file.

Friday, 18th March

10.10-11.10

Room A: *Ecology and human history(1): long-term processes*

- Jan Luiten van Zanden (Utrecht University): Biodiversity since the Birth of Homo Sapiens.
- Marina Fischer-Kowalski (University of Natural Resources and Life Sciences): On the Mutual Dynamics of Society-Nature Interactions: Regimes of Metabolism and Colonization.

Room B: Power balances and (in)equality

- Talja Blokland (Humboldt Universität Berlin): Urban Health, Habitus and Trust as Relation: Questioning Urban Public Health Perspectives in Memory of Johan Goudsblom.
- Cas Wouters (Utrecht University): Civilising Pressures in Globally Expanding Networks of Functional Interdependence: Power Inequalities and Equalities.

Room C: *Colonialism and civilizing processes*(1)

- Maria Beatriz R. Ferreira (IAPESGW & NGIME-UFJF): Indigenous Peoples' Games: Quest for a We-I Balance.
- Gláucio Campos Gomes de Matos (Universidade Federal do Amazonas): The Western Civilzing Process in the Brazilian Amazon.
- Rob O'Donoghue (Rhodes University): Hand-Print CARE: Clarifying Education for Sustainable Development as Knowledge Mediated Processes of Communicative (Re)orientation in School Curriculum Settings.

11.25-12.25

Room A: *Theories of social evolution(1)*

- Jeroen Bruggeman (University of Amsterdam): A General Theory of Human Cooperation.
- Steije Hofhuis (Utrecht University): Multiple Tempos of Darwinian Evolution.

Room B: *State violence and (de)civilising processes(1)*

- Matt Clement (Royal Holloway University, London): 2000 Years of Social Control, State Violence and Double-Binds.
- Lucy Brown (Charles University): Violence and the Civilizing Process: Witch Hunting across the Early Modern Period.

Room C: *Ecology and human history(2): theoretical reflections*

- Andre Saramago (University of Coimbra): Global Ecological Crises and the Materialist-Emergentist Conception of Human-Nature Relations: Lessons from Marx, Elias and Goudsblom.
- Diogo Silva da Cunha (University of Lisbon): From Long-Term Social Processes to Very Long-Term Socio-Ecological Processes: On Johan Goudsblom's Eliasian approach to the So-called Non-Human Nature.

14:20-15:20

Room A: Theories of social evolution(2)

- Loet Leydesdorff (University of Amsterdam): Historical Trajectories, Phenotypical Variation, and Evolving Regimes: "What is Evolving?".
- David Sierra (Grenoble Alpes University): Thoughts on the Scope of Natural History Concepts for Examining Cultural History.
- Wiebren Boonstra (Uppsala University): Sociologist of Scale.

Room B: *Colonialism and civilising processes*(2)

- Gordon Hughes (Cardiff University): Long-term Perspectives on Colonialism, Organised
 Brutality and the Western Civilising Process: Some Challenges for Contemporary Sociology and
 Criminology.
- Steven Carlton-Ford (University of Cincinnati): The Long Reach of History: The African Slave Trade, Colonization, and Current Human Rights (presentation through Zoom).

Room C: *Ecology and human history*(3): *coping with environmental problems*

- Marta Gospodarczyk (University of Warsaw): The Trauma of Drought and Limits of the Civilizing Process.
- Alexander Mack: Understanding Air Pollution as an Unintended Consequence of the Mastery of Fire
- Debbie Kasper (Hiram College): Nothing To Do But Wail? Exploring the Value of Sociological Insights for Understanding and Addressing Social Problems.

15.35-16.35

Room A: Reception and interpretation of Norbert Elias

- Nathalie Heinich (CNRS-EHESS): How and Why Continuing Goudsblom's Action as a Promoter of Elias's Thought.
- Robert van Krieken (University of Sydney, University College Dublin & University of Tasmania):
 The Long-term Development of Human Emotional Life: on Norbert Elias, Freud and Post-Freudian Psychoanalytic Theory.
- Christoph Egen (Medizinische Hochschule Hannover), Adrian Jitschin (Fernuniversität in Hagen) and Hans-Peter Waldhoff (Georg-August-Universität, Göttingen): The Quest for Humanising Social Canons.

Room B: *State violence and (de)civilising processes(2)*

- Stephen Vertigans (Robert Gordon University) and Paddy Dolan (Technological University Dublin): Forced to Live: a Longer Term Perspective on De-civilising State Controlled Forced Feeding of Political Prisoners.
- Raúl Sánchez García (Universidad Politéchnica de Madrid): Decivilising Offensives: Lessons from the Japanese Civilising Process (through Zoom).
- Nestar Russell (University of Calgary): Can Norbert Elias' Civilizing Process Account for Modern Western State Violence? (through Zoom)

Room C: *Ecology* and human history(4): climate change

- Bernd Sommer (Europa-Universität Flensburg): Climate Change and Civilization: Five Theses.
- Haimo Schulz Meinen (University of Hannover): The Fourth Regime in Action: Arguing for a Climate Change Withdrawal Plan.
- Wieger Fransen (University of Amsterdam): Can Sociological Knowledge improve Climate Projections?

Saturday, 19th March

10.10-11.10

Room A: Changing gender relations (1)

- Stefanie Ernst (University of Münster): Equality and Diversity Policies between Mutual Identification and Backlashes? Long-term Processes of Civilizing Power Relations.
- Marta Bucholc (University of Warsaw): Semantic Indeterminacy of Women's Rights and the Emergence of the Global Legal Governance of Abortion.

Room B: Ethnicity and religion

- Matvey Lomonosov (University of Tyumen): Instilling Primordial Feelings? "Ethnic Memories" in the Balkans and the Minimalist Ethnosymbolism.
- Robert Mears (Bath Spa University): England-Wales Relations in Historical Perspective.
- Oussama Cherribi (Emory University): Contexts of 'Radicalization': Belgium and The Netherlands Compared.

Room C: Elias in Ghana: on long-term developments in non-European societies

- Behrouz Alikhani: The Connection between Sociology and Anthropology.
- Adrian Jitschin (Fernuniversität in Hagen): Elias's Priests and Knowledge.
- Arjan Post: Keeping up with Goudsblom: Connecting Simple and Complex Societies with Norbert Elias's Very Long-Term Perspective.
- Dieter Reicher (University of Graz): Village-State Societies as Survival Units. A Missing Piece in Understanding Very Long-Term Processes.

11.25-12.25

Room A: Long-term developments in knowledge and science

- Johan Heilbron (Uppsala University): The Social and Human Sciences in a Long-term Perspective. Preliminary Considerations.
- Daniel Klenbort (Morehouse College): How Strange We Humans Are.
- Jiří Šubrt (Charles University): The Future Isn't What It Used to Be: How the Idea of the Future Has Changed in the Long-Term Process of the Development of Human Knowledge.

Room B: Games and leisure

- Maarten van Bottenburg (Utrecht University): The Relative Autonomy of Game-contests: Long-term Processes of Sportisation and De-sportisation in Human History.
- Irem Özgören Kinli (Izmir Katip Celebi University): Reconciliation of Spontaneity and Selfconsciousness: Minecraft Games.
- Jaap Timmer (Free University Amsterdam): Chrome and Charisma. A Sociological Essay on the Car.

Room C: Changing gender relations (2)

- Pawel Baginski (University of Warsaw): Long-term Processes in a Short Period of Time? The Case of Relations between Men and Women during the Postsocialist Transformation in Poland.
- John Connolly (Dublin City University): 'Pints and Half-pints': Gender Power Relations and Drinking in Ireland.

14:20-15:20

Room A: Changes in habitus and world view

- Stephen Quilley (University of Waterloo): The Complete Act: Elias's Triad of Controls and the Problem of Sustainability Transition.
- Rineke van Daalen (University of Amsterdam): Dissonances of Civilisation, and Reactions to the Covid-19 Pandemic.
- Miklós Hadas (Corvinus University of Budapest): The Emergence of the Expansive Habitus.

Room B: *Knowledge*, science, and social inequality

- Emilia Sieczka (Polish Academy of Sciences): Established-Outsider Dynamic in the Expanding Polish Intelligentsia from the 18th to 21st century.
- Valerie Dahl (University of Münster): Drag-Effects in Academia? Knowledge Work(ers) between Precarious Employment and Scholarly Culture.

Room C: Civilising processes in Europe and China

- John Flint, Ryan Powell and Shaoying Zang (University of Sheffield): Civilising Offensives in Comparative Geographical and Historical Contexts: The Case of Britain and China.
- Esther Quaedackers (University of Amsterdam): Civilization and Harmonization.